



UNITED STATES DEPARTMENT OF JUSTICE  
DRUG ENFORCEMENT ADMINISTRATION  
NORTH CENTRAL LABORATORY  
500 U.S. CUSTOMSHOUSE  
CHICAGO, ILLINOIS 60607  
312-353-3840

2 JUN 1986

FEDERAL GOVERNMENT

Director  
Federal Bureau of Investigation  
Washington, D.C. - 20537

Case: MI 183B-730  
Lab Number: 61114  
Exhibit: 1A-C

b7C Per DEA  
b7F

ATTN: LATENT FINGERPRINT SECTION, IDENTIFICATION DIVISION

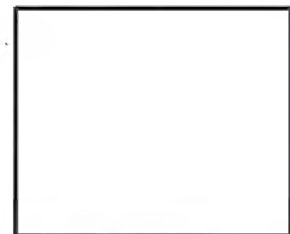
Enclosed please find: two (2) zip-lock plastic bags and one (1) brown glass vial relating to the referenced case for your examination. Please compare any useable prints to the following individual(s):



b6 per FBI  
b7C

b7C Per DEA  
b7F

NAME: Maximillion J. Adonnis - white male  
DATE OF BIRTH: 05/11/35  
HEIGHT: 5'7" WEIGHT: 245 lbs  
EYES: Brown HAIR: Brown  
FBI NUMBER: 751 326 C



Upon completion of your examination please send the original report of examination to the Submitting Milwaukee FBI Office. Send a copy of your report and the sealed physical evidence to this laboratory. Thank you for your cooperation in this matter.



DE-258

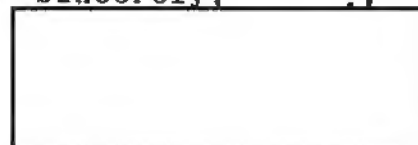
183-8746

Sincerely,

b7C Per DEA  
b7F

2 ENCLOSURE

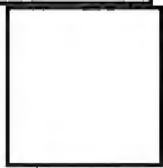
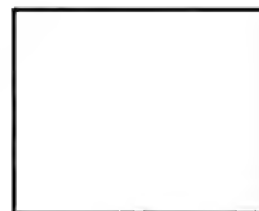
V-147



LABORATORY CHIEF

b7C Per DEA

16 OCT 24 1986



2042-57310  
6-2586

COPIES DETACHED  
MILWAUKEE  
23 JAN 5 1987

## REPORT OF DRUG PROPERTY COLLECTED, PURCHASED OR SEIZED

HOW OBTAINED (Check) <input checked="" type="checkbox"/> Purchase <input type="checkbox"/> Seizure <input type="checkbox"/> Free Sample Lab. Seizure <input type="checkbox"/> Money Flashed <input type="checkbox"/> Compliance Sample (Non-Criminal) Other (Specify):		2. FILE NO. 183B-730	3. G-DEP IDENTIFIER
WHERE OBTAINED (City, State/Country) Milwaukee, WI		4. FILE TITLE FBI	
6. CUSTOMS REFERRAL <input type="checkbox"/> Case No.    OR <input type="checkbox"/> Seizure No. No.		7. DATE PREPARED	8. OFFICE SUBUNIT
Exhibit No.	10. ALLEGED DRUGS	11. MARKS OR LABELS (Describe fully)	APPROX. GROSS QUANTITY
			12. Seized    13. Submitted
	Cocaine	One brown envelope as sealed by Milwaukee P.D. containing:	
		One plastic bag (3 1/2" X 2") suspected of containing cocaine,	
3)		One plastic bag containing brown glass vial, and one empty plastic bag (3" X 2")	4.5 gr.
		See enclosed MI P.D. Property Inventory, Form PP-32, NO. 1125226	89.2 Gr.
			\$275.00

WAS ORIGINAL CONTAINER SUBMITTED SEPARATE FROM DRUG? ☒ NO (Included above)    ☐ YES (If Yes, enter exhibit no. and describe original container fully)

MARKS: (OO: MI file no. 183B-730)

"Latent fingerprints examination" of packaging requested

Obtained: 5/10/86, Milwaukee, Wisconsin

Defendant:

Agent: SA

b6

b7C FBI

LABORATORY EVIDENCE		Supervisor	
---------------------	--	------------	--

No. PACKAGES	5-2786	20. TITLE	
SEAL	5-2786	23. TITLE	b7C Per DEA
<input type="checkbox"/> Broken			
<input checked="" type="checkbox"/> Unbroken			

## LABORATORY ANALYSIS / COMPARISON REPORT

## ANALYSIS SUMMARY AND REMARKS

EXHIBIT: 1A 1B

GROSS: -----92.9g-----

NET: 3.3g 1.1g

ADULTERANT: -- Lidocaine and Ephedrine indicated

Two (2) ziplocks and one (1) brown glass vial sent to FBI for latent print exam

Exhibit No.	Lab. No.	27. ACTIVE DRUG INGREDIENT (Established or Common Name)	WEIGHT PER UNIT ANALYZED			31. TOTAL NET	32. RESERVE
			28. Strength	29. Measure	30. Unit		
1A	61114	1-Cocaine HCl	53	%	--	1.8g	2.5g
1B	61114	No Controlled Substance	--	--	--	--	1.0g
1C	61114	No Analysis	--	--	--	--	--

34. TITLE  
FORENSIC CHEMIST

37. TITLE  
LABORATORY CHIEF

35. DATE COMPLETED  
05/28/86

38. LAB. LOCATION  
CHICAGO

b7C Per DEA



UNITED STATES DEPARTMENT OF JUSTICE  
DRUG ENFORCEMENT ADMINISTRATION  
NORTH CENTRAL LABORATORY  
500 U.S. CUSTOMSHOUSE  
CHICAGO, ILLINOIS 60607  
312-353-3640

1 JUL 1986

Director  
Federal Bureau of Investigation  
Washington, D.C. 20537

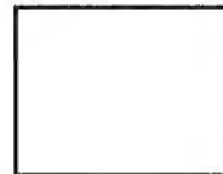
Case: MI 183B-730  
Lab Number: 61314  
Exhibit: 2

b7C Per DEA  
b7F

ATTN: LATENT FINGERPRINT SECTION, IDENTIFICATION DIVISION

Enclosed please find: one (1) plastic bag and one (1) piece of  
tissue relating to the referenced case for your examination.

Please compare any useable prints to the following individual(s):



b7C Per DEA  
b7F



b6  
b7C per FBI

NAME: Maximillion J. Donnis - white male  
DATE OF BIRTH: 05/11/35  
HEIGHT: 5'7" WEIGHT: 245 lbs  
EYES: Brown HAIR: Brown  
FBI NUMBER: 751 326 C

Upon completion of your examination please send the original  
report of examination to the Submitting Milwaukee FBI Office.  
Send a copy of your report and the sealed physical evidence to  
this laboratory. Thank you for your cooperation in this matter.

ENCLOSURE

V-229 DE-217 183-8746-1

Sincerely, DEC 15 1986 b7C Per DEA

LABORATORY CHIEF

64 APR 14 1987  
Enclosure

b7C Per DEA  
b7F

0.15 614 810

SPECIMENS DETACHED  
IN LFPS

C-57310  
7/30/86

## REPORT OF DRUG PROPERTY COLLECTED, PURCHASED OR SEIZED

WHERE OBTAINED (Check) <input checked="" type="checkbox"/> Purchase <input type="checkbox"/> Seizure <input type="checkbox"/> Free Sample <input type="checkbox"/> Money Flashed <input type="checkbox"/> Compliance Sample (Non-Criminal) Other (Specify) _____		2. FILE NO. 183B-730	3. G-DEP IDENTIFIER
WHERE OBTAINED (City, State/Country) Milwaukee, Wisconsin		4. FILE TITLE FBI	
6. CUSTOMS REFERRAL <input type="checkbox"/> Case No. OR <input type="checkbox"/> Seizure No. No.		7. DATE PREPARED	8. OFFICE SUBUNIT

10. ALLEGED DRUGS	11. MARKS OR LABELS (Describe fully)	APPROX. GROSS QUANTITY		14. Purchase Cost
		12. Seized	13. Submitted	
Cocaine	One brown envelope as sealed by Milwaukee P.D., containing one plastic bag suspected of containing cocaine. See enclosed Milwaukee P.D. Inventory form PP-32, No. 1125367	4.5grams	79.7grs.	\$300-

WAS ORIGINAL CONTAINER SUBMITTED SEPARATE FROM DRUG?

☒ NO (Included above)

☐ YES (If Yes, enter exhibit no. and describe original container fully)

MARKS: (OO: Milwaukee file # 183B-730)

"Latent fingerprints examination" of packaging requested  
Obtained 5/22/86. Milwaukee, Wisconsin  
Defendant: [REDACTED] w/m, DOB [REDACTED]  
Agent: SA [REDACTED]

b6

b7C per FBI

LABORATORY EVIDENCE RECEIPT REPORT	
NO. PACKAGES 1	20. TITLE 6-1286
SEAL <input type="checkbox"/> Broken <input checked="" type="checkbox"/> Unbroken	23. TITLE 6-1286 617

b7C Per DEA

ANALYSIS / COMPARISON REPORT

## ANALYSIS SUMMARY AND REMARKS:

EXHIBIT: 2  
GROSS: 78.8g  
NET: 3.4g  
ADULTERANT:             
DRUG CODE: 9042

61314

NOTE: ONE (1) PLASTIC BAG AND ONE (1) PIECE OF TISSUE SENT TO FBI FOR FINGERPRINT ANALYSIS.

Exhibit No.	26. Lab. No.	27. ACTIVE DRUG INGREDIENT (Established or Common Name)	WEIGHT PER UNIT ANALYZED			31.	32.
			28. Strength	29. Measure	30. Unit	TOTAL NET	RESERVE
2	61314	1-Cocaine HCl	62	g	--	2.1g	2.4g
			183-8746-7			b7C Per DEA	
			34. TITLE FORENSIC CHEMIST			35. DATE COMPLETED 06/27/86	
			37. TITLE LABORATORY CHIEF			38. LAB. LOCATION CHICAGO	
			ENCLOSURE				

**Copy 1 - Prosecution**



UNITED STATES DEPARTMENT OF JUSTICE  
DRUG ENFORCEMENT ADMINISTRATION  
NORTH CENTRAL LABORATORY  
500 U.S. CUSTOMSHOUSE  
CHICAGO, ILLINOIS 60607  
312-353-3640

18 SEP 1986

FEDERAL GOVERNMENT

Director  
Federal Bureau of Investigation  
Washington, D.C. 20537

Case: MI 183B-730  
Lab Number: 62523  
Exhibit: 4

ATTN: LATENT FINGERPRINT SECTION, IDENTIFICATION DIVISION

Enclosed please find: one (1) plastic bag relating to the referenced case for your examination. Please compare any useable prints to the following individual(s):

b7C Per DEA  
b7F



b6  
b7C FBI

NAME: Maximillion J. Adonnis - white male  
DATE OF BIRTH: 05/11/35  
HEIGHT: 5'7" WEIGHT: 245 lbs  
EYES: Brown HAIR: Brown  
FBI NUMBER: 751 326 C

*This request is in error and evidence should be returned to SAC Milwaukee. Per call 9/25/86 to [redacted] by [redacted]*

Upon completion of your examination please send the original report of examination to the Submitting Milwaukee FBI Office.

Send a copy of your report and the sealed physical evidence to this laboratory. Thank you for your cooperation in this matter.

b7C Per DEA

Sincerely,



LABORATORY CHIEF

ENCLOSURE

Enclosure

117 APR 15 1987

183-8746

b7C Per DEA  
b7F



# REPORT OF DRUG PROPERTY COLLECTED, PURCHASED OR SEIZED

HOW OBTAINED (Check) <input checked="" type="checkbox"/> Purchase <input type="checkbox"/> Seizure <input type="checkbox"/> Free Sample <input type="checkbox"/> Lab. Seizure <input type="checkbox"/> Money Flashed <input type="checkbox"/> Compliance Sample (Non-Criminal) <input type="checkbox"/> Other (Specify)		2. FILE NO. 183B-730	3. G-DEP IDENTIFIER
WHERE OBTAINED (City, State/Country) Milwaukee, Wisconsin		4. FILE TITLE F.B.I.	
5. CUSTOMS REFERRAL <input type="checkbox"/> Case No.    OR <input type="checkbox"/> Seizure No.		7. DATE PREPARED	8. OFFICE SUBUNIT

Exhibit No.	10. ALLEGED DRUGS	11. MARKS OR LABELS (Describe fully)	APPROX. GROSS QUANTITY		14. Purchase Cost
			12. Seized	13. Submitted	
824	Cocaine	One brown envelope as sealed by Milwaukee P.D. containing: 1 (one) baggie containing white powdery substance suspected to be cocaine (See enclosed MI P.D. Property Inventory, Form PP-32, No. 1143804, NS # 10286).	12.4 gr.	51.7 gr.	\$550.00

WAS ORIGINAL CONTAINER SUBMITTED SEPARATE FROM DRUG? ☐ NO (Included above)    ☐ YES (If Yes, enter exhibit no. and describe original container fully)

MARKS: (OO: MI file no. 183B-730)

"Latent fingerprints examination" of packaging requested  
 Obtained: 8/7/86, Milwaukee, Wisconsin  
 Defendant: [Redacted]  
 Agent: SA [Redacted]

[Redacted]    [Redacted]    [Redacted]

No. PACKAGING: [Redacted]    20. TITLE: 24-86    b7C Per DEA  
 SEAL: ☐ Broken    ☒ Unbroken    23. TITLE: 24-86 C-17

ANALYSIS SUMMARY AND REMARKS

EXHIBIT:	4
GROSS:	84.8g
NET:	7.1g
ADULTERANT:	---

62523

b7C Per DEA  
 b7F

NOTE: ONE (1) PLASTIC BAG SENT TO FBI FOR FINGERPRINT ANALYSIS.

Exhibit No.	26. Lab. No.	27. ACTIVE DRUG INGREDIENT (Established or Common Name)	WEIGHT PER UNIT ANALYZED			31. TOTAL NET	32. RESERVE
			28. Strength	29. Measure	30. Unit		
4	62523	1-Cocaine HCl	44	%	--	3.1g	[Redacted]
34. TITLE FORENSIC CHEMIST						35. DATE COMPLETED 09/12/86	
37. TITLE LABORATORY CHIEF						38. LAB. LOCATION CHICAGO	

ENCLOSURE 183-8746-9



UNITED STATES DEPARTMENT OF JUSTICE  
DRUG ENFORCEMENT ADMINISTRATION  
NORTH CENTRAL LABORATORY  
500 U.S. CUSTOMSHOUSE  
CHICAGO, ILLINOIS 60607  
312-353-3640  
FEDERAL GOVERNMENT

22 AUG 1986

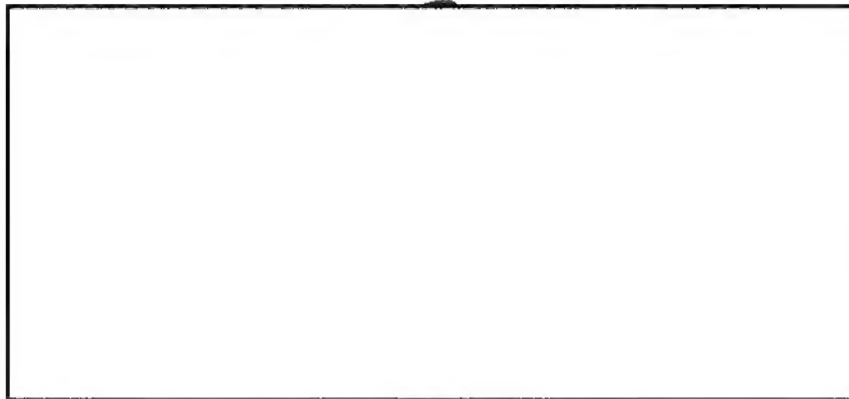
Director  
Federal Bureau of Investigation  
Washington, D.C. 20537

Case: MI 183B-730  
Lab Number: 62171  
Exhibit: 3

b6 Per FBI  
b7C

ATTN: LATENT FINGERPRINT SECTION, IDENTIFICATION DIVISION

Enclosed please find: two (2) zip-lock plastic bags relating to  
the referenced case for your examination. Please compare any  
useable prints to the following individual(s):



b7C Per DEA  
b7F

NAME: Maximillion J. Adonnis - white male  
DATE OF BIRTH: 05/11/35  
HEIGHT: 5'7" WEIGHT: 245 lbs  
EYES: Brown HAIR: Brown  
FBI NUMBER: 751 326 C

Upon completion of your examination please send the original  
report of examination to the Submitting Milwaukee FBI Office.

Send a copy of your report and the sealed physical evidence to  
this laboratory. Thank you for your cooperation in this matter.

b7C Per DEA  
Sincerely,

JAN 26 1987

LABORATORY CHIEF

Enclosure

b7C Per DEA  
b7F

SPECIMENS DETACHED IN LEPS

2 ENCLOSURE

2EB 5 5 02 6/1/86

FBI  
REC'D - TEL 6/2/86

183 8746

40 AUG 4

This request is in error  
and evidence should be  
returned to SAC Milwaukee  
can call plastic to my  
DEA Lab.

(Read instructions on reverse  
before completing)

# REPORT OF DRUG PROPERTY COLLECTED, PURCHASED OR SEIZED

STAINED (Check) <input checked="" type="checkbox"/> Purchase <input type="checkbox"/> Seizure <input type="checkbox"/> Free Sample	2. FILE NO. 183B-730	3. G-DEP IDENTIFIER
Seizure <input type="checkbox"/> Money Flashed <input type="checkbox"/> Compliance Sample (Non-Criminal)	4. FILE TITLE FBI	
OBTAINED (City, State/Country) Milwaukee, Wisconsin	6. CUSTOMS REFERRAL <input type="checkbox"/> Case No. OR <input type="checkbox"/> Seizure No.	7. DATE PREPARED
		8. OFFICE SUBUNIT

10. ALLEGED DRUGS	11. MARKS OR LABELS (Describe fully)	APPROX. GROSS QUANTITY		14. Purchase Cost
		12. Seized	13. Submitted	
Cocaine	One brown envelope, as sealed by the Milwaukee P.D., containing two (2) plastic zip lock baggies, each containing white substance suspected to be cocaine. See enclosed Milwaukee P.D. inventory form PP 32, No 1140313, NS #10152	7.9 grams	81.5 grams	\$550-

ORIGINAL CONTAINER SUBMITTED SEPARATE FROM DRUG? ☐ NO (Included above) ☐ YES (If Yes, enter exhibit no. and describe original container fully)

MARKS: (OO: Milwaukee file # 183B-730)

"Latent fingerprints examination" of packaging requested  
Obtained 7/15/86 from Defendant, Milwaukee, Wisconsin  
Defendant: [Redacted]  
Agent: SA [Redacted]

b6  
b7C per FBI

16. PACKAGES 1	19. RECEIVED FROM (Signature & Date) R-282-534329	20. TITLE
SEAL <input type="checkbox"/> Broken <input checked="" type="checkbox"/> Unbroken	21. DATE 8-7-86	23. TITLE F/C

b7C Per DEA

## LABORATORY ANALYSIS / COMPARISON REPORT

### ANALYSIS SUMMARY AND REMARKS

EXHIBIT: 3  
GROSS: 81.2g  
NET: 7.0g  
ADULTERANT: Lidocaine ind.

62171

NOTE: TWO (2) ZIP-LOCK PLASTIC BAGS SENT TO FBI FOR FINGERPRINT ANALYSIS.

b7C Per DEA  
b7F

Exhibit No.	26. Lab. No.	27. ACTIVE DRUG INGREDIENT (Established or Common Name)	WEIGHT PER UNIT ANALYZED			31. TOTAL NET	32. RES
			28. Strength	29. Measure	30. Unit		
3	62171	1-Cocaine HCl	76	%	--	5.3g	6.0g
34. TITLE FORENSIC CHEMIST			35. DATE COMPLETED 08/21/86				
37. TITLE LABORATORY CHIEF			38. LAB. LOCATION CHICAGO				

b7C Per DEA





UNITED STATES DEPARTMENT OF JUSTICE  
DRUG ENFORCEMENT ADMINISTRATION  
NORTH CENTRAL LABORATORY  
500 U.S. CUSTOMSHOUSE  
CHICAGO, ILLINOIS 60607  
312-353-3640

4 JUN 1987

FEDERAL GOVERNMENT

Director  
Federal Bureau of Investigation  
Washington, D.C. 20537

Case: MI 12F-325  
Lab Number: 65298  
Exhibit: 2

b7C Per DEA  
b7F

ATTN: LATENT FINGERPRINT SECTION, IDENTIFICATION DIVISION

Enclosed please find: one zip lock bag relating to the referenced case for your examination. Please compare any useable prints with the following individuals:

NAME:

DATE OF BIRTH:

HEIGHT:

WEIGHT:

HAIR:

EYES:

Adonis, Maximillion J

b6 per FBI  
b7C

Upon completion of your examination, please send the original report of examination and the sealed physical evidence directly to the submitting Milwaukee FBI Office. Thank you for your cooperation in this matter.

b7C Per DEA

Sincerely,

[Redacted Signature]

LABORATORY

DE-231

Enclosure

4 OC 12 1987

b6 per FBI  
b7C

Reg Mail R 166 982 855

64 NOV 25 1987

# REPORT OF DRUG PROPERTY COLLECTED, PURCHASED OR SEIZED

1. HOW OBTAINED (Check) <input checked="" type="checkbox"/> Purchase <input type="checkbox"/> Seizure <input type="checkbox"/> Free Sample <input type="checkbox"/> Lab. Seizure <input type="checkbox"/> Money Flashed <input type="checkbox"/> Compliance Sample (Non-Criminal) <input type="checkbox"/> Other (Specify)			2. FILE NO. 12F-325		3. G-DEP IDENTIFIER	
5. WHERE OBTAINED (City, State/Country) Milwaukee, Wisconsin			4. FILE TITLE FBI		8. OFFICE SUBUNIT	
6. CUSTOMS REFERRAL <input type="checkbox"/> Case No. OR <input type="checkbox"/> Seizure No. No.			7. DATE PREPARED			
9. Exhibit No.	10. ALLEGED DRUGS	11. MARKS OR LABELS (Describe fully)	APPROX. GROSS QUANTITY		14. Purchase Cost	
			12. Seized	13. Submitted		
1B2	cocaine	one plastic zip lock bag				
#2		approximately 7" x 9" containing				
		white substance suspected to be				
		cocaine	31.5 g	59.7 g	\$1,500	

15. WAS ORIGINAL CONTAINER SUBMITTED SEPARATE FROM DRUG? ☒ NO (Included above) ☐ YES (If Yes, enter exhibit no. and describe original container fully)

REMARKS: (00: MI file no. 12F-325)  
"Latent fingerprints examination" of packaging requested  
Obtained: 5/8/87. Milwaukee, Wisconsin  
Defendant: [REDACTED]  
Agent: SA [REDACTED]

b6  
b7C per FBI

18. No. PACKAGES 1		19. RECEIVED FROM (Signature & Date) R 260 932 865		20. TITLE 5-14-87	
21. SEAL <input type="checkbox"/> Broken <input checked="" type="checkbox"/> Unbroken		22. ANALYSIS SUMMARY [REDACTED]		23. TITLE 5-14-87 F/C	
				b7C Per DEA	
				COMPARISON REPORT	

EXHIBIT: 2  
GROSS: 60.1g  
NET: 26.1g  
ADULTERANT: -----

65298

NOTE: ONE ZIP LOCK BAG SENT TO FBI FOR FINGERPRINT ANALYSIS.

25. Exhibit No.	26. Lab. No.	27. ACTIVE DRUG INGREDIENT (Established or Common Name)	WEIGHT PER UNIT ANALYZED			31. TOTAL NET	32. RESERVE
			28. Strength	29. Measure	30. Unit		
2	65298	1-Cocaine HCl	99	%	---	25.8g	25.0g
34. TITLE FORENSIC CHEMIST 37. TITLE LABORATORY CHIEF						35. DATE COMPLETED 05/29/87 38. LAB. LOCATION CHICAGO	

b7C Per DEA



UNITED STATES DEPARTMENT OF JUSTICE  
DRUG ENFORCEMENT ADMINISTRATION  
NORTH CENTRAL LABORATORY  
500 U.S. CUSTOMSHOUSE  
CHICAGO, ILLINOIS 60607  
312-353-3640

FEDERAL GOVERNMENT

4 JUN 1987

9:35

Director  
Federal Bureau of Investigation  
Washington, D.C. 20537

Case: MI 12F-325  
Lab Number: 65162  
Exhibit: 5

ATTN: LATENT FINGERPRINT SECTION, IDENTIFICATION DIVISION

Enclosed please find: one piece of paper (with rubber band)  
relating to the reference case for your examination. Please  
compare any useable prints with the following individuals:

NAME: ADONNIS, Maximillion J. - White Male  
DATE OF BIRTH: May 11, 1935  
HEIGHT: 5'7"; WEIGHT: 245 lbs.; HAIR: Brown; EYES: Brown  
FBI NUMBER: 751326C

b7C Per DEA  
b7F

Upon completion of your examination, please send the original  
report of examination and the sealed physical evidence

directly to the submitting Milwaukee FBI Office. Thank you for  
your cooperation in this matter.

b7C Per DEA

LABORATORY CHIEF

Enclosure

183-8746-15  
a 00:15-1987

b7C Per DEA  
b7F

Reg mail R 166 982 855

64 NOV - 4 1987

# REPORT OF DRUG PROPERTY COLLECTED, PURCHASED OR SEIZED

<b>1. HOW OBTAINED (Check)</b> <input checked="" type="checkbox"/> Purchase <input type="checkbox"/> Seizure <input type="checkbox"/> Free Sample <input type="checkbox"/> Lab. Seizure <input type="checkbox"/> Money Flashed <input type="checkbox"/> Compliance Sample (Non-Criminal) <input type="checkbox"/> Other (Specify)		<b>2. FILE NO.</b> 12F-325	
<b>3. G-DEP IDENTIFIER</b>		<b>4. FILE TITLE</b> FBI	
<b>5. WHERE OBTAINED (City, State/Country)</b> Milwaukee, Wisconsin		<b>6. CUSTOMS REFERRAL</b> <input type="checkbox"/> Case No.    OR <input type="checkbox"/> Seizure No.	
<b>7. DATE PREPARED</b>		<b>8. OFFICE SUBUNIT</b>	

9. Exhibit No.	10. ALLEGED DRUGS	11. MARKS OR LABELS (Describe fully)	APPROX. GROSS QUANTITY		14. Purchase Cost
			12. Seized	13. Submitted	
<del>1336</del> 5 MC	cocaine	one piece of white waxy paper approximately 6" x 6" containing white powdery substance	5.4 g	24.0 g	\$300.00

**15. WAS ORIGINAL CONTAINER SUBMITTED SEPARATE FROM DRUG?**    ☐ NO (Included above)    ☐ YES (If Yes, enter exhibit no. and describe original container fully)

**REMARKS:** (00: Milwaukee, MI 12F-325)  
 "latent fingerprint examination" of packaging requested and obtained 4/24/87, Milwaukee, Wisconsin.  
 Defendant: Maximillion James Adornis, w/m, DOB 5/11/35    b6  
 Agent: SA [redacted]    b7C per FBI  
 (1B36)

<b>18. No. PACKAGES</b> One		<b>19. RECEIVED FROM (Signature &amp; Date)</b> R 260 932 104    1 May 87		<b>20. TITLE</b> b7C Per DEA	
<b>21. SEAL</b> <input type="checkbox"/> Broken <input checked="" type="checkbox"/> Unbroken		<b>22. TITLE</b> 1 May 87    Sr. Forensic chemist		[Signature]	

**LABORATORY ANALYSIS / COMPARISON REPORT**

**24. ANALYSIS SUMMARY AND REMARKS**

EXHIBIT: 5  
 GROSS: 23.9g  
 NET: 3.4g  
 ADULTERANT: Phenylpropanolamine HCl

**65162**

NOTE: ONE PIECE OF PAPER (WITH RUBBER BAND) SENT TO FBI FOR FINGERPRINT ANALYSIS.

25. Exhibit No.	26. Lab. No.	27. ACTIVE DRUG INGREDIENT (Established or Common Name)	WEIGHT PER UNIT ANALYZED			31. TOTAL NET	32. RESERVE
			28. Strength	29. Measure	30. Unit		
5	65162	1-Cocaine HCl	18	%	--	0.6g	2.2g





UNITED STATES DEPARTMENT OF JUSTICE  
DRUG ENFORCEMENT ADMINISTRATION  
NORTH CENTRAL LABORATORY  
500 U.S. CUSTOMSHOUSE  
CHICAGO, ILLINOIS 60607  
312-353-3640

FEDERAL GOVERNMENT

15 JUN 1987

9:48

Director  
Federal Bureau of Investigation  
Washington, D.C. 20537

Case: MI 12F-325  
Lab Number: 65016  
Exhibit: 1

b7C Per DEA  
b7F

ATTN: LATENT FINGERPRINT SECTION, IDENTIFICATION DIVISION

Enclosed please find: one zip-lock plastic bag, relating to the referenced case for your examination. Please compare any useable prints with the following individuals:

NAME:

DATE OF BIRTH:

Upon completion of your examination, please send the original report of examination and the sealed physical evidence directly to the submitting Milwaukee FBI Office. Thank you for your cooperation in this matter.

b6  
b7C per FBI

b7C Per DEA

Sincerely,

LABORATORY CHIEF

Enclosure

183-8746-16

b7C Per DEA  
b7F

183-8746

Reg Mail R 166 982 855

64 NOV - 4 1987

SPECIMENS DETACHED IN LPS

1-57310  
6/16/87

## REPORT OF DRUG PROPERTY COLLECTED, PURCHASED OR SEIZED

1. HOW OBTAINED (Check) <input checked="" type="checkbox"/> Purchase <input type="checkbox"/> Seizure <input type="checkbox"/> Free Sample		2. FILE NO.	3. G-DEP IDENTIFIER
<input type="checkbox"/> Lab. Seizure <input type="checkbox"/> Money Flashed <input type="checkbox"/> Compliance Sample (Non-Criminal)		12F-325	
<input type="checkbox"/> Other (Specify)		4. FILE TITLE	
5. WHERE OBTAINED (City, State/Country)		FBI	
Milwaukee, Wisconsin		7. DATE PREPARED	8. OFFICE SUBUNIT
6. CUSTOMS REFERRAL			
<input type="checkbox"/> Case No. OR <input type="checkbox"/> Seizure No.			
No.			

Exhibit No.	10. ALLEGED DRUGS	11. MARKS OR LABELS (Describe fully)	12. APPROX. GROSS QUANTITY		14. Purchase Cost
			12. Seized	13. Submitted	
1B1	Cocaine	One plastic zip lock bag, approximately 7" X 8-3/4" containing white powder substance suspected to be cocaine	31.9 gr	54.5 gr	\$1500

16. WAS ORIGINAL CONTAINER SUBMITTED SEPARATE FROM DRUGS? <input type="checkbox"/>		17. NO (Included above) <input type="checkbox"/> YES (If Yes, enter exhibit no. and describe original container fully)	
REMARKS: (00-Milwaukee file # 12F-325)		of packaging requested.	
"Latent fingerprints, examination"			
Obtained 4/16/87 Milwaukee, Wisconsin			
Defendant			
Agent SA			

21. SEAL <input type="checkbox"/> Broken <input checked="" type="checkbox"/> Unbroken		22. TITLE	
R-260932379		4/2/87	
4/2/87		FLC	

24. ANALYSIS SUMMARY AND REMARKS		65016	
EXHIBIT: 1	GROSS: 54.2g		
NET: 27.0g	ADULTERANT: ---		
NOTE: One (1) ziplock plastic bag sent to FBI for fingerprint examination			

25. Exhibit No.	26. Lab. No.	27. ACTIVE DRUG INGREDIENT (Established or Common Name)	28. WEIGHT PER UNIT ANALYZED			31. TOTAL NET	32. RESERVE
			28. Strength	29. Measure	30. Unit		
1	65016	1-Cocaine HCl	98			26.5g	24.6g
34. TITLE 8746-16 FORENSIC CHEMIST						35. DATE COMPLETED 05/06/87	
37. TITLE LABORATORY CHIEF						38. LAB. LOCATION CHICAGO	



**UNITED STATES DEPARTMENT OF JUSTICE**  
**DRUG ENFORCEMENT ADMINISTRATION**  
 NORTH CENTRAL REGIONAL LABORATORY  
 500 U.S. CUSTOMSHOUSE  
 CHICAGO, ILLINOIS 60607  
 312-353-3640

FEDERAL GOVERNMENT

2 OCT 1987

b6  
b7C FBI

Director [redacted]  
 Federal Bureau of Investigation  
 Washington, D.C. 20537

Case Number: MI 12F-325  
 Lab Number: 66703, 66704, 66705  
 Exhibit: 6, 7, 8

ATTN: LATENT FINGERPRINT SECTION, IDENTIFICATION DIVISION

Please expedite the examination of these exhibits. Trial will commence October 12, 1987.

Enclosed please find: one (1) brown plastic bag, and one (1) clear ziplock from (Ex.6); one (1) "brick" composed of fiberglass and plastic from (Ex.7); one (1) brown bag and two (2) ziplocks from (Ex.8) relating to the referenced case for your examination.

Please compare any useable prints to the following individual(s):

**\*\* SEE ATTACHED TRANSMITTAL LETTER PAGES 2, 3, 4 \*\***

b7C Per DEA  
b7F

Upon completion of your examination, please send the report of examination and the sealed physical evidence directly to the submitting Milwaukee FBI Office. Thank you for your cooperation in this matter.

b7C Per DEA

Enclosure

b7C Per DEA  
b7F

SPECIMENS DETACHED  
IN LFPS

NOV 13 1987

166 983 206

183-8746

18

# REPORT OF DRUG PROPERTY COLLECTED, PURCHASED OR SEIZED

1. HOW OBTAINED (Check) <input type="checkbox"/> Purchase <input checked="" type="checkbox"/> Seizure <input type="checkbox"/> Free Sample <input type="checkbox"/> Lab. Seizure <input type="checkbox"/> Money Flashed <input type="checkbox"/> Compliance Sample (Non-Criminal) <input type="checkbox"/> Other (Specify)			2. FILE NO. 12F-325		3. G-DEP IDENTIFIER	
5. WHERE OBTAINED (City, State/Country) Milwaukee, Wisconsin			4. FILE TITLE FBI		8. OFFICE SUBUNIT	
6. CUSTOMS REFERRAL <input type="checkbox"/> Case No. OR <input type="checkbox"/> Seizure No. No.			7. DATE PREPARED			

9. Exhibit No.	10. ALLEGED DRUGS	11. MARKS OR LABELS (Describe fully)	APPROX. GROSS QUANTITY		14. Purchase Cost
			12. Seized	13. Submitted	
6 (1B11)	Cocaine	One clear plastic ziplock bag containing approximately 10 ounces of a white substance suspected to be cocaine.	~10 oz.	317.0g	

15. WAS ORIGINAL CONTAINER SUBMITTED SEPARATE FROM DRUG? ☒ NO (Included above) ☐ YES (If Yes, enter exhibit no. and describe original container fully)

REMARKS: (OO: MI 12F-325)  
"Latent fingerprint examinations" of packaging requested  
Obtained: 7/9/87  
Defendant: [Redacted]  
Agent: SA [Redacted]

b6  
b7C per FBI

16. No. PACKAGE: [Redacted]

21. SFAL ☐ Broken ☒ Unbroken [Redacted]

8-26-87  
8-26-87

20. TITLE: Special Agent FBI, Milwaukee  
23. TITLE: FIC

b7C Per DEA

Supervisor

24. ANALYSIS SUMMARY AND REMARKS

EXHIBIT: 6  
GROSS: 317.4g  
NET: 278g  
ADULTERANT: .

66703

NOTE: ONE (1) BROWN PLASTIC BAG, AND ONE (1) CLEAR ZIPLOCK SENT TO FBI FOR FINGERPRINT ANALYSIS.

b7C Per DEA

25. Exhibit No.	26. Lab. No.	27. ACTIVE DRUG INGREDIENT (Established or Common Name)	WEIGHT PER UNIT ANALYZED			31. TOTAL NET	32. RESERVE
			28. Strength	29. Measure	30. Unit		
6	66703	1-Cocaine HCl	88	1	--	245g	276g

34. TITLE: FORENSIC CHEMIST  
35. DATE COMPLETED: 09/29/87  
36. LAB. LOCATION: CHICAGO

LABORATORY CHIEF



# REPORT OF DRUG PROPERTY COLLECTED, PURCHASED OR SEIZED

1. HOW OBTAINED (Check) <input type="checkbox"/> Purchase <input checked="" type="checkbox"/> Seizure <input type="checkbox"/> Free Sample			2. FILE NO. 12F-325		3. G-DEP IDENTIFIER		
<input type="checkbox"/> Lab. Seizure <input type="checkbox"/> Money Flashed <input type="checkbox"/> Compliance Sample (Non-Criminal) <input type="checkbox"/> Other (Specify)			4. FILE TITLE FBI		7. DATE PREPARED		
5. WHERE OBTAINED (City, State/Country) Milwaukee, Wisconsin			6. CUSTOMS REFERRAL <input type="checkbox"/> Case No. OR <input type="checkbox"/> Seizure No. No.		8. OFFICE SUBUNIT		
9. Exhibit No.	10. ALLEGED DRUGS	11. MARKS OR LABELS (Describe fully)	APPROX. GROSS QUANTITY		14. Purchase Cost		
			12. Seized	13. Submitted			
7 (1B12)	Cocaine	One brick type item wrapped in a fiberglass material suspected to be one kilo of cocaine. The brick was found inside a large clear plastic bag which was inside a clear plastic bag, closed with a red wire tie.	~1 Kilo	1273.4 gr			
15. WAS ORIGINAL CONTAINER SUBMITTED SEPARATE FROM DRUG? <input checked="" type="checkbox"/> NO (Included above) <input type="checkbox"/> YES (If Yes, enter exhibit no. and describe original container fully)							
REMARKS: (OO: MI file number 12F-325) "Latent fingerprints examinations" of packaging requested Obtained: 7/10/87 Defendant: [REDACTED] Agent: SA [REDACTED]							
18. No. PACKAGES [REDACTED]							
21. SEAL <input type="checkbox"/> Broken <input checked="" type="checkbox"/> Unbroken [REDACTED]							
20. TITLE Special Agent FBI, Milwaukee 23. TITLE FIC							
24. ANALYSIS SUMMARY AND REMARKS EXHIBIT: 7 GROSS: 1274g NET: 1002g ADULTERANT: ----- NOTE: ONE (1) "BRICK" COMPOSED OF FIBERGLASS AND PLASTIC SENT TO FBI FOR FINGERPRINT ANALYSIS.							
COMPARISON REPORT							
25. Exhibit No.	26. Lab. No.	27. ACTIVE DRUG INGREDIENT (Established or Common Name)	WEIGHT PER UNIT ANALYZED		31. TOTAL NET	32. RESERVE	
7	66704	1-Cocaine HCl	28. Strength 90	29. Measure %	30. Unit --	902g	998g
34. TITLE FORENSIC CHEMIST						35. DATE COMPLETED 09/29/87	
37. TITLE LABORATORY CHIEF						38. LAB. LOCATION CHICAGO	

b6

b7C per FBI

8309)

Supervisor

b7C Per DEA

66704

b7C Per DEA

b7C Per DEA

b7F

143-8746-18

# REPORT OF DRUG PROPERTY COLLECTED, PURCHASED OR SEIZED

<b>1. HOW OBTAINED (Check)</b> <input type="checkbox"/> Lab. Seizure <input type="checkbox"/> Money Flashed <input type="checkbox"/> Compliance Sample (Non-Criminal) <input type="checkbox"/> Other (Specify) _____			<input type="checkbox"/> Purchase <input checked="" type="checkbox"/> Seizure <input type="checkbox"/> Free Sample			<b>2. FILE NO.</b> 12F-325		<b>3. G-DEP IDENTIFIER</b>			
<b>5. WHERE OBTAINED (City, State/Country)</b> Milwaukee, Wisconsin			<b>6. CUSTOMS REFERRAL</b> <input type="checkbox"/> Case No. OR <input type="checkbox"/> Seizure No. No. _____			<b>4. FILE TITLE</b> FBI		<b>7. DATE PREPARED</b>		<b>8. OFFICE SUBUNIT</b>	
<b>9. Exhibit No.</b>	<b>10. ALLEGED DRUGS</b>	<b>11. MARKS OR LABELS (Describe fully)</b>	<b>APPROX. GROSS QUANTITY</b>		<b>14. Purchase Cost</b>						
			<b>12. Seized</b>	<b>13. Submitted</b>							
8 (1B14) (one)	Cocaine	One clear plastic ziplock (gallon size) bag containing approx. 269 grams of a white substance suspected to be cocaine which was inside a brown paper bag.									
JMD (1B14) (two)	Cocaine	One clear plastic ziplock (quart size) bag containing approx. 138 grams of a white substance suspected to be cocaine									
			TOTAL 407 gr		447.6 gr.						
<b>15. WAS ORIGINAL CONTAINER SUBMITTED SEPARATE FROM DRUG?</b> <input checked="" type="checkbox"/> NO (Included above) <input type="checkbox"/> YES (If Yes, enter exhibit no. and describe original container fully)											
<b>REMARKS:</b> (OO: MI 12F-325) "Latent fingerprint examinations" of packaging requested Obtained: 7/10/87 Defendant: [Redacted] Agent: SA [Redacted]						b6 b7C per FBI					
[Redacted]						[Redacted]					
[Redacted]						[Redacted]					
<b>18. No. PACKAGES</b>						<b>20. TITLE</b>					
1						8-26-87 SA FBI Milwaukee					
<b>21. SEAL</b> <input type="checkbox"/> Broken <input checked="" type="checkbox"/> Unbroken						<b>23. TITLE</b>					
[Redacted]						8-20-87 F/C					
<b>LABORATORY ANALYSIS / COMPARISON REPORT</b>											
<b>24. ANALYSIS SUMMARY AND REMARKS</b>											
EXHIBIT: 8 GROSS: 448g NET: 390.5g ADULTERANT: -----											
(2)											
NOTE: ONE (1) BROWN BAG AND TWO ZIPLOCKS SENT TO FBI FOR FINGERPRINT ANALYSIS.											
<b>25. Exhibit No.</b>	<b>26. Lab. No.</b>	<b>27. ACTIVE DRUG INGREDIENT (Established or Common Name)</b>	<b>WEIGHT PER UNIT ANALYZED</b>			<b>31. TOTAL NET</b>	<b>32. RESERVE</b>				
8	66705	1-Cocaine HCl	<b>28. Strength</b>	<b>29. Measure</b>	<b>30. Unit</b>						
			86	%	--	336g	387g				
						b7C Per DEA					
						b7F					
[Redacted]						[Redacted]					
<b>34. TITLE</b>						<b>35. DATE COMPLETED</b>					
FORENSIC CHEMIST						09/29/87					
<b>37. TITLE</b>						<b>38. LAB. LOCATION</b>					
LABORATORY CHIEF						CHICAGO					



UNITED STATES DEPARTMENT OF JUSTICE  
DRUG ENFORCEMENT ADMINISTRATION  
NORTH CENTRAL REGIONAL LABORATORY  
500 U.S. CUSTOMSHOUSE  
CHICAGO, ILLINOIS 60607  
312-353-3640

07 NOV 1988

b7C Per DEA  
b7F

Director  
Federal Bureau of Investigation  
Washington, D.C. 20537

File Name: ADONNIS, Max  
Case: MI 12C-325  
Lab Number: 71910  
Exhibit: 2

ATTN: LATENT FINGERPRINT SECTION, IDENTIFICATION DIVISION

Enclosed please find: one plastic bag relating to the referenced case for your examination. Please compare any useable prints with the following individuals:

NAME:

Upon completion of your examination, please send the original report of examination and the sealed physical evidence directly to the submitting Milwaukee FBI Office. Thank you for your cooperation in this matter.

b6  
b7C per FBI  
b7C Per DEA

Sincerely,

LABORATORY CHIEF

MAR 31 1989

ENCLOSURE

Enclosure

183-8746  
Registered mail R 468 261 147

68 APR 10 1989



UNITED STATES DEPARTMENT OF JUSTICE  
DRUG ENFORCEMENT ADMINISTRATION  
NORTH CENTRAL REGIONAL LABORATORY  
500 U.S. CUSTOMSHOUSE  
CHICAGO, ILLINOIS 60607  
312-353-3640

07 NOV 1988

b7C Per DEA  
b7F

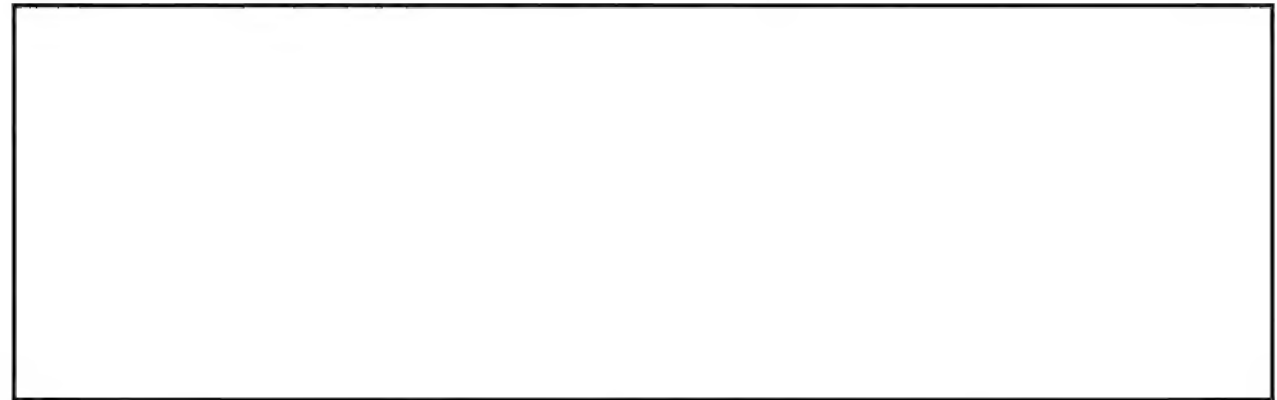
Director  
Federal Bureau of Investigation  
Washington, D.C. 20537

File Name: ADONNIS, Max  
Case: MI 12C-325  
Lab Number: 71909  
Exhibit: 1

ATTN: LATENT FINGERPRINT SECTION, IDENTIFICATION DIVISION

Enclosed please find: one plastic bag relating to the referenced case for your examination. Please compare any useable prints with the following individuals:

b6  
b7C FBI



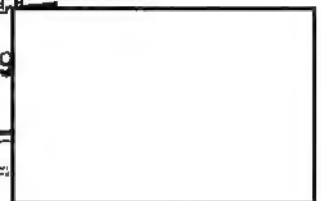
Upon completion of your examination, please send the original report of examination and the sealed physical evidence directly to the submitting Milwaukee FBI Office. Thank you for your cooperation in this matter.

Enclosure



LABORATORY CHIEF

MAR 31 1989



183-8746  
Registered Mail B 468 261 147

b7C Per DEA  
b7F

68 APR 10 1989





UNITED STATES DEPARTMENT OF JUSTICE  
DRUG ENFORCEMENT ADMINISTRATION  
NORTH CENTRAL REGIONAL LABORATORY  
500 U.S. CUSTOMSHOUSE  
CHICAGO, ILLINOIS 60607  
312-353-3640

b7C Per DEA  
b7F

02 NOV 1988

Director  
Federal Bureau of Investigation  
Washington, D.C. 20537

File Name: ADONNIS, Max  
Case: MI 12C-325  
Lab Number: 71911  
Exhibit: 3

ATTN: LATENT FINGERPRINT SECTION, IDENTIFICATION DIVISION

Enclosed please find: one plastic bag relating to the referenced case for your examination. Please compare any useable prints with the following individuals:



Upon completion of your examination, please send the original report of examination and the sealed physical evidence directly to the submitting Milwaukee FBI Office. Thank you for your cooperation in this matter.

b6  
b7C per FBI

Sincerely,

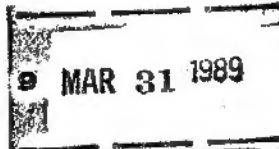
b7C Per DEA

LABORATORY CHIEF

Enclosure

SPECIMENS DETACHED  
IN LPS

183-8746-28



b7C Per DEA  
b7F

R 468 261 172  
Registered mail

68 APR 10 1989